

## AMENDMENT / RESPONSE TRANSMITTAL

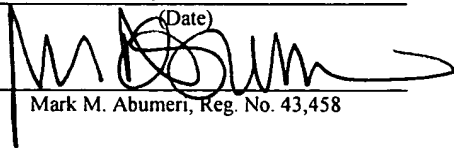
Applicant : Farhang-Boroujeny *et al.*  
 Appl. No. : 09/532,536  
 Filed : March 22, 2000  
 Title : METHOD AND APPARATUS  
 FOR ECHO CANCELLATION  
 IN AN ASYMMETRIC  
 COMMUNICATION SYSTEM  
 Group Art Unit. : 2663  
 Examiner : Lee, Chi Ho. A.

## CERTIFICATE OF MAILING

I hereby certify that this correspondence and all marked attachments are being deposited with the United States Postal Service as first-class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on

July 9, 2004

(Date)

  
 Mark M. Abumeri, Reg. No. 43,458

RECEIVED

JUL 15 2004

Technology Center 2600

Commissioner for Patents  
 P.O. Box 1450  
 Alexandria, VA 22313-1450

Sir:

Transmitted herewith for filing in the above-identified application are the following enclosures:

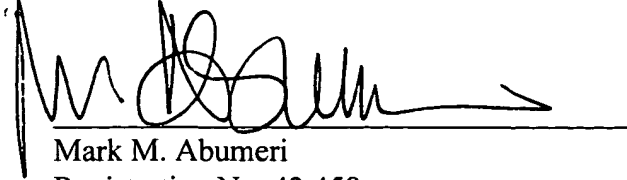
- (X) Amendment and Response to Office Action in fourteen (14) pages.
- (X) Attachment: *Oppenheim et al. "Signals and Systems", p. 548 (1983).*

The fee has been calculated as shown below:

FEE CALCULATION				
FEE TYPE		FEE CODE	CALCULATION	TOTAL
Total Claims	42 - 42 = 0	1202 (\$18)	0 x 18 =	\$0
Independent Claims	6 - 6 = 0	1201 (\$86)	0 x 86 =	\$0
3 Month Extension		1253 (\$950)		\$950
			<b>TOTAL FEE DUE</b>	<b>\$950</b>

- (X) An extension of time is hereby requested by payment of the appropriate fee indicated above.
- (X) A check in the amount of \$950.00 is enclosed.
- (X) Return prepaid postcard.

- (X) Please charge any additional fees, including any fees for additional extension of time, or credit overpayment to Deposit Account No. 11-1410.

A handwritten signature in black ink, appearing to read 'Mark M. Abumeri', is written over a horizontal line.

Mark M. Abumeri  
Registration No. 43,458  
Attorney of Record  
Customer No. 20,995  
(619) 235-8550